

# Who is Jesus?

1. T F In Genesis 1:26, *God* said: "Let *Us* make man in *Our image*, and according to *Our likeness ...*"
2. T F According to Heb. 7:3, *Melchizedek is like God*, having *no genealogy nor beginning of days*.
3. T F The name of Jesus, Lord Jesus, Jesus Christ, or Savior is listed with God, over and over in the New Testament.
4. T F Jesus defined eternal life as knowing God and Himself in John 17:3.
5. T F According to Isaiah 45:23, every knee will bow to Jehovah God.
6. T F According to Philippians 2:5-11, every knee will bow to Jesus.
7. T F In Hebrews 1:8, God calls the Son, "God."
8. T F The Greek word *proskuneo* means to: A) serve B) obey C) kiss D) worship E) A, B, C, and D
9. T F The word *proskuneo* is used only in regard to God the Father, or Jehovah.
10. T F The word *proskuneo* is used with regard to God, the Father, and Jesus, the Son.
11. T F According to Isaiah 43:25, 55:7 and Jeremiah 50:20, God can forgive sins.
12. T F According to Mark 2:3-12, Jesus can forgive sins.
13. T F In John 5:19 Jesus said that "whatever He sees the Father do," He also does in like manner.
14. According to \_\_\_\_\_, Jesus played a major role in making all visible and invisible things: including the earth and the heavens. A) John 1:1-3 B) John 1:10 C) Col. 1:16-17 D) Hebrews 1:10 E) A, B, C, and D F) None of the Above
15. T F According to Colossians 1:15-18, Jesus is the *prōtotokos* (or firstborn) of all creation.
16. T F The Greek word *prōtotokos* often refers to the *first-created ...* (person or thing).
17. Jesus called God His Father in John: A) 8:54 B) 10:25 C) 10:29 D) 10:36-38 E) A, B, C, and D
18. T F According to Psalm 50:6, God, Himself, is Judge.
19. T F According to John 5:22-23, 12:32 and 14:6 all judgment of men has been given to Jesus.
20. According to Colossians 1:15-18, all things were made by, and for, and through \_\_\_\_\_. A) God B) Jesus C) Angels D) Millions of years E) A, B, and C
21. In Isaiah 9:6, Jesus is referred to as Mighty \_\_\_\_\_. A) angel B) warrior C) prophet D) God
22. In Colossians 1:15, the Greek word that describes the relation Jesus has to the creation is: A) *prōtotokos* B) *prōtoktisis* C) *prōtomerktos* D) *proskuneo* E) None of the above

23. T F In John 14:1 Jesus told people to believe not just in God but also in Him.
24. T F John 14:23 and 17:3 tell us that *BOTH* God *and* Jesus indwell each and every true believer.
25. T F In Hebrews 1:5-6 we are told that Jesus is not an angel but rather worshipped by them.
26. T F In Revelation 22:8-9, an angel tells John to fall down before him.
27. T F In Revelation 1:17-18, Jesus told John not to fall down before Him, but rather only God.
28. T F In Titus 2:13 Jesus is referred to as “*our great God and Savior.*” NASB
29. T F In Rev. 1:8, The Alpha and the Omega is also “the Lord God” and “the almighty.”
30. T F Jesus calls Himself, “the First and the Last” in Rev. 1:17-18.
31. Alpha and Omega means: A) One and Two B) 1 + 2 C) First and Last D) None of the above
32. John 1:1-14 tells us that the Word: A) was with God B) was God C) became flesh D) A, B, & C
33. T F John 1:1-14, Micah 5:2 and John 8:58 tell us that Jesus existed before He became a man.
34. Micah 5:2 tells us that Jesus’ actions, or “going’s forth” are from:  
A) the days of eternity B) time definite C) time indefinite D) A and C E) A and B
35. T F To “*honor the Son*” just as we honor the Father must involve worship and service – otherwise it would not be the same sort, or type of honor.
36. T F Both God the Father and the Son of God have life in themselves.
37. T F Melchizedek is a priest of the Most High God who appeared to Abraham and gave him bread and wine, and received tithes from him.
38. T F According to John 8:50-58, Jesus appeared to Abraham and was known by him.
39. T F According Luke 22:14-20, Jesus also gave bread and wine to His apostles at the last supper.
40. T F According to Psalm 110:1-4 and Hebrews 7:3, the pre-incarnate Christ is a perpetual High Priest to God – according to Melchizedek: who had no mother, father, genealogy, or beginning.

1) T – The word is Elohim, the plural form of God; 2) T; 3) T, See Jn. 6:37-40, 14:1, 17:3; Rev. 5:13; 4) T; 5) T; 6) T; 7) T; 8) E; 9) F; 10) T, see note below; 11) T 12) T; 13) T; 14) E; 15) T; 16) F, See note below; 17) E; 18) T; 19) T; 20) B; 21) D; 22) A; 23) T; 24) T 25) T 26) F; 27) F 28) T; 29) T; 30) T; 31) C; 32) D; 33) T 34) D – depending on the translation used 35) T, See Jn. 5:23 and compare Mal. 3:16-18 to Jn. 6:37, 14:1-3 and 12:26. 36) T, See Jn. 5:26 37) T, See Gen. 14:18-20; 38) T 39) T; 40) T

Note: The Greek word for worship is *proskuneo*. It is used of God the Father in Matt. 4:10, John 4:21-24, I Cor. 14:25, and Rev. 4:10, and with regard to Jesus in Matt. 2:2, 8, 11; 8:2; 9:18; 14:33; 15:25;; 18:26; 20:20; John 9:38 and 20:28.

Note: The word for “first-born” in Col. 1:15-18 is the Greek word *prōtotokos*, rather than *prōtoktisis*: or “first-created.” One writer on this subject points out that *prōtotokos* ... “may denote either priority in time or supremacy in rank, meaning that Christ is before all creation ... and also over it in rank ... and supremacy.” The firstborn was the heir: who inherited his father’s entire estate.